



Kentucky Society  
Certified Public Accountants

# Government Relations Day

Wednesday, Feb. 17, 2010

3 hours of CPE

Governor's Mansion, Frankfort



1735 Alliant Avenue  
Louisville, KY 40299-6326

Kentucky Society  
Certified Public Accountants



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Yes, count me in! Please accept my donation to the KyCPA-PAC at the:

PLATINUM LEVEL - \$500     GOLD LEVEL - \$250     SILVER LEVEL - \$100     OTHER \$ \_\_\_\_\_

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Return to: KyCPA-PAC, 1735 Alliant Ave. Louisville, KY 40299 FAX: 502.261.9512

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# KyCPA Government Relations Day

Wednesday, Feb. 17, 2010  
3 hours of CPE  
**Governor's Mansion**  
704 Capitol Ave., Frankfort



## Don't miss KyCPA's Government Relations Day and Breakfast at the Governor's Mansion.

- Hear first hand from elected leaders in the House and Senate about issues that matter to you
- Interact with members of your legislative team for the latest information
- Learn what you can do to help shape policy
- Join with other CPAs who care about Kentucky's future
- Now more than ever, CPAs like you need to be engaged in the process
- Space is limited, so please register promptly

## Schedule

8:00 – 8:20	<b>Breakfast at the Governor's Mansion</b>
8:20 – 8:40	<b>Welcome/KyCPA Position – Phil Gregory, KyCPA President</b>
8:40 – 9:05	<b>John Cooper, Capital Link Consultants, Frankfort</b>
9:05 – 9:30	<b>Robert Leeper, Chair, Senate Appropriations &amp; Revenue Committee</b> <i>(Invited)</i>
9:30 – 10:00	<b>Rick Rand, Chair, House Appropriations &amp; Revenue Committee</b> <i>(Invited)</i>
10:00 – 10:25	<b>David Williams, Senate President</b> <i>(Invited)</i>
10:25 – 10:50	<b>Greg Stumbo, House Speaker</b> <i>(Invited)</i>

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## Registration Form      KyCPA Government Relations Day - Wednesday, Feb. 17, 2010

KyCPA members \$50     Non-members \$75     **Free** to KyCPA-PAC Members (2009 donations of \$100 or more)

Name \_\_\_\_\_ Firm \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(\_\_\_\_\_) \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Phone                                      Fax                                      Email

Amount Enclosed: \$ \_\_\_\_\_ Check # \_\_\_\_\_ Date: \_\_\_\_\_

AMEX, MasterCard or VISA # \_\_\_\_\_ Exp. Date \_\_\_\_\_

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