**SPONSORSHIP FORM**

**June 5, 2020**

**Future CPA Advocate: $350**

* Acknowledgment in The Kentucky CPA Journal (publication to 5,000 CPAs)
* Logo on sponsor PowerPoint
* Logo in student manual
* 30-second ad to be played during the program

**CPA Pipeline Supporter: $200**

* Acknowledgment in The Kentucky CPA Journal (publication to 5,000 CPAs)
* Logo on sponsor PowerPoint
* Logo in student manual

**Sponsor Information**

**Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Company:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Sponsorship level:** ⃝ Advocate ($350) ⃝ Supporter ($200)

**Payment Information**

⃝ **Enclosed is a check for $ \_\_\_\_\_\_\_ made out to the Kentucky Society of CPAs**

⃝ **Charge $ \_\_\_\_\_\_\_ to my credit card:** ⃝ Company ⃝ Personal

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**Credit Card #** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Exp. Date** \_\_\_\_\_\_\_\_\_\_\_\_ **CVC** \_\_\_\_\_\_\_\_\_\_

**Cardholder’s Name** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Email Receipt?**  ⃝ Yes ⃝ No